
West Devon Overview and Scrutiny Committee



West Devon
Borough
Council

Title:	Agenda												
Date:	Tuesday, 22nd March, 2022												
Time:	2.00 pm												
Venue:	Chamber - Kilworthy Park												
Full Members:	<p style="text-align: center;">Chairman Cllr Ewings Vice Chairman Cllr Kimber</p> <p><i>Members:</i></p> <table><tr><td>Cllr Blackman</td><td>Cllr Samuel</td></tr><tr><td>Cllr Coulson</td><td>Cllr Sellis</td></tr><tr><td>Cllr Heyworth</td><td>Cllr Southcott</td></tr><tr><td>Cllr Kemp</td><td>Cllr Spettigue</td></tr><tr><td>Cllr Moody</td><td>Cllr Vachon</td></tr><tr><td>Cllr Moyse</td><td>Cllr Wood</td></tr></table>	Cllr Blackman	Cllr Samuel	Cllr Coulson	Cllr Sellis	Cllr Heyworth	Cllr Southcott	Cllr Kemp	Cllr Spettigue	Cllr Moody	Cllr Vachon	Cllr Moyse	Cllr Wood
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Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.												
Committee administrator:	Democratic.Services@swdevon.gov.uk												

- 1. Apologies for Absence**
- 2. Confirmation of Minutes** **1 - 6**
Meeting held on 15 February 2022
- 3. Declarations of Interest**
In accordance with the Code of Conduct, Members are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests and Non-Registerable Interests including the nature and extent of such interests they may have in any items to be considered at this meeting;
- 4. Items Requiring Urgent Attention**
To consider those items which, in the opinion of the Chairman, should be considered by the Meeting as matters of urgency
- 5. Public Forum** **7 - 8**
A period of up to 15 minutes is available to deal with issues raised by the public.
- 6. Third Sector Partners - Citizens Advice** **9 - 10**
- 7. Leisure Contract - Fusion Annual Report 2021** **11 - 34**
- 8. Thematic Update - Economy** **35 - 44**
- 9. Task and Finish Group Updates (if any)**
- 10. O&S Annual Work Programme** **45 - 46**
- 11. Member Learning and Development Opportunities Arising from this Meeting**